

THE QUIET OF SUNDAY.

CLERGYMEN BOUND TO HAVE IT PRESERVED.

Churchmen Who Object to the New Year's Eve Celebration, Their Views and the Performance of Any Labor on the First Day of the Week.

The closing session of the Sabbath Reform Convention was well attended at the Foundry M. E. Church last evening. The lower floor and galleries were well filled with an intelligent and earnest gathering of refined ladies and gentlemen, congregated to lend aid to the cause by their presence, influence and financial contributions. The evening was principally given over to short talks and addresses by ministers and distinguished public dignitaries.

Shortly before 8 o'clock the exercises of the evening began by the singing of the familiar national hymn, "America," in which the entire audience joined with spirit.

Rev. George Elliott, pastor of the Foundry Church, was the presiding officer of the evening, and announced, after the singing, that Rev. Sheldon Jackson would lead in prayer.

Rev. Dr. Power of the Christian Church, who was the first speaker, held the audience for fifteen or twenty minutes by the eloquence of his remarks. He said, among other things, that he did not object to the absence of God in the Constitution, but he certainly did object to foreigners coming to America and trying to abolish the Christian Sabbath in the District of Columbia, and he also objected to roads being built in the streets of Washington on the Lord's Day.

The president of the meeting introduced Rev. Dr. Bartlett of the New York Avenue Presbyterian Church. Dr. Bartlett's fine personal appearance and many bearing as so well known as to need no description here. Dr. Bartlett declared that the Sabbath was an American institution, and that it must and would be preserved. He didn't want a Jewish Sabbath, nor a Puritan Sabbath, that forbade a man kissing his wife on Sunday, but he did want a good, honest, liberal American Sabbath day of rest when an employee would have law on his side and could say: "I will not work to-day. I am going home to my wife and children."

"And," he said, "I am glad to see an American with emphasis, 'I want him protected from his employer when he says it.'"

Commissioner Douglass was next called for, but failed to respond. Dr. Elliott said that Mr. Douglass told him that he would attend the meeting and deliver an address, and that he had no doubt he would come as soon as he could. He said that he had waited on the Commissioners, and that he had personally and he wanted to say that he had never been treated more courteously by any body of public men; that they promised to recommend additional Sunday legislation to the committee of Congress on the District of Columbia, and that they had fulfilled their promise was a matter of history.

MONEY NEEDED.

The president said before continuing with the speaking that it was desirable to take up a collection, and he hoped all persons interested in the movement would respond liberally, as there was not money in the treasury sufficient to pay the current expenses of the convention, and he hoped that the audience would be able to pay for the printed program in the hands of the audience. He mentioned that "the other side" were using money freely, and that funds were being raised for printing pamphlets and circulars and other expenses necessary to carry on the work. Printed slips were distributed, and seemed to be signed quite liberally. They read as follows:

SUBSCRIPTIONS FOR LIFE MEMBER, \$100.
The undersigned agrees to pay the American Sabbath Union \$8.00 per month (total, \$96.00) during 1890 in monthly payments or otherwise. Name, _____, Street, _____, Town or City, _____, State, _____.

Subscriptions for patrons was \$500. for life director, \$1,000. There were also miscellaneous subscription blanks, promise of a church collection blanks and blanks for \$1.

Secretary Grant read the Breckinridge bill, saying that the bill was written by Mr. Breckinridge and introduced in Congress at the request of the union. He said there were no members of Congress except those from California and Nevada but were better protected by their State or Territorial regulations from Sabbath desecration than the citizens of the District of Columbia, and that the District was seeking protection from them.

Hon. C. P. Wickham, member of Congress from Newark, Ohio, was next introduced and spoke for thirty minutes. Mr. Wickham is a tall, thin, dark man, with a high forehead and a gray mustache. His delivery is rapid and rather jerky, but effective. He referred to the large number of people who believe in the observance of the seventh day of the week instead of the first.

He said that it is not necessary to place the law upon a religious basis, that it is a civil law passed by civil authority, and it is the duty of Congress to protect the people of the District. It comes within the police power of Congress the same as the forbidding the shuffling of pieces of card-board to determine the outcome of a lottery because both are destructive of home and happiness and the welfare of the people, and upon this basis you can successfully place in favor of its passage with any man you meet.

Hon. E. A. Morse, M. C. of Massachusetts, followed Mr. Wickham. Mr. Morse is a large, round-faced gentleman with rather long, black locks, thin on the crown of his head and combed with black from the forehead.

He wears a Prince Albert coat, black trousers, a white neck-tie, a single black button-chop whiskers and a diamond pin. He read his address from a type-written copy, but seemed to be familiar with the copy and delivered it in good voice and without hesitation. It was facetious in places, bristled with good points, and was frequently greeted with applause.

At the termination of Mr. Morse's oration the Breckinridge bill was unanimously adopted by a rising vote, and the American Sabbath Union convention adjourned for the winter of 1890.

SIMON WOLF'S VIEW.

He addresses the congregation at the Synagogue.

After the usual Friday evening service in the Jewish Temple on Eighth street last night the Hon. Simon Wolf took the pulpit to address the small but appreciative congregation upon the greatly agitated question of the Sunday observance and the slight restriction of the laws, both civil and moral, concerning it. In his opening remarks he wished the hearers to understand that he did not speak as a Jew, as a sectarian, but as a free citizen of the United States, stating the various points of law in force and stating that the underlying principle of our Government is the liberty to do what the

conscience of man deems best for him. "The Church and State," said he, "should be separate and distinct, but in the last twenty years the tendency to unite has been remarkable." His excuse for the repeated violations of Sunday laws was that man is born a creature of habit, and of the means of gratifying a habit is cut off from him, he seeks another, not questioning the rectitude of the method, but circumventing the statutes—says in the letter, but not in the spirit.

"This our nature," said Mr. Wolf, "to desire those things we are most restrained from obtaining." He emphasized the fact that on the Fourth of July the people closed their various business houses and rejoiced without the compulsion of law merely from the fact that public sentiment was the animating spirit. "If this is done without law how great would be the success of the Sunday movement if public sentiment ran in that direction?" It is his belief that persons do not condemn as heartily as they should. "The barber, although closing his place of business, goes from hotel to hotel, house to house, his pocket full of razors, scissors, etc., performing his occupation without causing the least comment. We have become a race of hypocrites."

The speaker then called attention to the fact that daily the newspapers are filled with notices of arrest for selling liquor on Sunday, which tends to educate people not to respect the law. "But," he said, "I am afraid to seek a remedy where none can be found."

He compared the wave of immorality that sweeps over this country to "an epidemic like the influenza, dire, contagious, and with a fatal pause." "If home, the true seat of happiness, moral sentiments be destroyed, how can anyone be a devout Jew, Christian or citizen?" Lastly, he held that a solution of the problem lay not in the observance by compulsory law, but by free and unrestricted acknowledgment of the day as a day of rest and praise. Touching the race question, he expressed the view that as a cloud upon the horizon betokened a storm, so the small black cloud upon our political horizon was the harbinger of ill omen. The negro must be eliminated as a political factor, lest himself alone, allowed to educate the people, and be respected as a man.

"Respectability," he said, "has no color." On the subject of immigration he said he knew many foreigners, representing nearly every nation, who upon the first hostile gun fired by their respective governments, would prove traitors. Lastly he spoke of the divorce laws, regretting that in one country they could not be enforced. "I am not a lawyer," he said, "but I am a citizen, and with a devout hope that all the holy ideas regarding the reverence of the Sabbath be realized, he closed."

Great Improvements.

It is not many years ago people traveled on horseback or by stages; now fifty miles an hour is not fast enough for them. Formerly people wrote letters that took a week in reaching their destination; now the telegraph flashes thought around the world. Formerly doctors died their patients; now they nearly every complaint; now they use advanced science of the highest order. Prof. Andrew Elliot of Bellevue College says: "The judicious use of alcohol in medicine is one of the striking characteristics of progress in the practice of medicine during the last half century." Prof. Henry Mott, Ph.D., F.R.S., says: "By a most careful analysis I have found Duffy's Pure Malt Whiskey free from all adulterations or foreign substances, and it deserves to meet with great success." The well-known Dr. R. T. Hutchinson of New York says: "I highly recommend Duffy's Pure Malt Whiskey and prescribe it extensively in my practice." Rev. B. Mills of Princeton, N.J., says: "I have used Duffy's Pure Malt Whiskey with great benefit to my wife, who is a confirmed invalid. I know from experience it is a pure and most valuable medicine. I am also using it in the case of my son, who is threatened with consumption. I am a Presbyterian clergyman and a doctor of divinity, but I am not going to recommend Duffy's Malt Whiskey as the purest and most efficient tonic that I know of, and my experience is a large one."

An Intercollegiate Monthly.

"The University" is the name of a forty-two page, neatly printed monthly, which is designed to be an intercollegiate paper. Its subscription list embraces the names of the leading men of the country. The publication will be identified with the general interests of all high seats of learning. The illustrations are from photographs of the Princeton football team, the leading members of the University Club of New York, and the principal rooms in the club-house. The publication is one that will commend itself on sight to every college man.

These Suedes will be the most stylish of all Spring Gloves.

5-button Pinked wrist Real Red Gloves, in tans, browns, greens, mahogany, etc., to match new spring dress goods, \$1 per pair.

Misses' 3 and 4-button Dressed and Undressed Red Gloves, in assorted shades of tanned brown; 3-button, \$1, and 4-button \$1.35 per pair.

Boys' 3-button English Walking Gloves, plique stitched, in dark and English tans and browns, \$1.35 per pair.

SCOTT'S EMULSION OF PURE COD LIVER OIL WITH HYPOPHOSPHITES.

DOES CURE CONSUMPTION In Its First Stages.

Secure you get the genuine.

NEWSPAPER WILL BE OPENED SATURDAY MORNING.

The most prominent improvement in the spliced heels, the new spring stockings being reinforced or doubled from the heel to a point above the reach of the stiff portion of the shoe, thus strengthening the weakest part of the horse. There is no improvement in the black, for the reason that there is no improving upon an absolutely "Fast Black."

We offer for Saturday.

100 dozen Ladies' "Fast Black" Cotton Hose, double at heel and toe and high-capped heel, 50c per pair.

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First floor.

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Wanted—Miscellaneous.

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LEMON ELIXIR.

Its Wonderful Effect on the Liver, Stomach, Bowels, Kidneys and Bladder. Dr. Moseley's Lemon Elixir is a pleasant lemon drink that positively cures all Biliousness, Constipation, Indigestion, Headache, Malaria, Kidney Disease, Diabetes, Colds, Loss of Appetite, Fever, Chills, Blisters, Pimples, Pain in Back, Pain in Heart, and all other diseases caused by disordered liver, stomach and kidneys, the first great cause of all fatal diseases. Fifty cents and one dollar per bottle. Sold by druggists. Prepared only by H. Moseley, M. D., Atlanta, Ga.

Lemon Hot Drops.

For coughs and colds, take Lemon Hot Drops. For sore throat and bronchitis, take Lemon Hot Drops. For pneumonia and laryngitis, take Lemon Hot Drops. For consumption and catarrh, take Lemon Hot Drops. For all throat and lung diseases, take Lemon Hot Drops. An elegant and reliable preparation. Sold by druggists, 35 cents per bottle. Prepared by H. Moseley, M. D., Atlanta, Ga.

For the Guild of the Holy Child.

A musical and literary entertainment was held at Grand Army Hall last night by the Guild of the Holy Child of St. John's Parish. The entertainment was an excellent one and the selections brought forth considerable applause. Selections by the choristers of St. John's opened the entertainment, followed by a piano duet by Messrs. Kimball and Dashiell; singing by Miss Agnes Browne; violin solo by Miss Saxton; selections by Miss Shepard and a recitation by Miss Hendrie. After intermission, the Schubert quartette sang several selections, after which came a violin solo by Mr. Robert Stearns; solo by Miss Moore; piano solo by Miss Dashiell; and a selection by Miss Hausmann. The entertainment closed with a Mother Goose cantillation, which was composed of the young people of the Guild, who danced the cotillon and at the same time sang airs from Mother Goose melodies.

Totally Helpless.

From Sciatic Rheumatism—Wholly Cured by Hood's Sarsaparilla.

The fact that rheumatism is caused by accumulation of acid in the blood, and the fact that Hood's Sarsaparilla has wonderful power in purifying the blood, explains the success of Hood's Sarsaparilla in curing this disease. In May, 1885, I was taken with sciatic rheumatism in my legs and arms. It entirely prevented me from working, and I was confined to my bed entirely helpless. I had medical aid and I took many remedies, but I could not move around. I was reduced to a mere skeleton and my appetite was entirely gone. It was thought by all my friends that I could not possibly live. I took almost every thing I could hear of, but with no good result, during that winter. One day, reading about taking Hood's Sarsaparilla in March, April and May, I concluded to try it. One bottle gave me so much relief that I took four bottles, and since then I have not been troubled with rheumatism, and my general health has never been better. My appetite is increasing and I am gaining in flesh. I attribute my whole improvement to taking Hood's Sarsaparilla, and I earnestly recommend it to all who are troubled with like disease. I consider it the greatest medicine ever put out. W. F. TAYLOR, Emporium, Cameron Co., Penn.

Hood's Sarsaparilla.

Sold by all druggists. \$1 per six. Prepared only by C. I. HOOD & CO., Lowell, Mass.

New Spring Gloves.

We have received our own importation of new gloves for the Spring of 1890 and call special attention to the following:

8-button-length French Mousquetaire Suede Gloves, feather-stitched, in medium and light tans, greens, browns and black, only \$1.00 per pair.

These Suedes will be the most stylish of all Spring Gloves.

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Commissioner Harris' Trip.

Dr. William T. Harris, United States Commissioner of Education, left today for New York, where he will deliver an address at the university and school extension dinner to be held in that city at 22 West Twenty-third street. Dr. Timothy Dwight, president of Yale, will preside. Dr. Harris' principal topic will be "What the Universities Can Do for the People." On Monday he will speak again at the occasion of the inauguration into office of Hon. Seth Low, president-elect of Columbia College, and on Tuesday address the College for the Training of Teachers on "The Functions of the United States Bureau of Education."

Money for School Boys.

Thirty school boys above the age of 12 can learn how to make money without interfering with their school work by calling at The Critic office at 4 o'clock to-morrow afternoon.

Catarrh Cured.

A clergyman, after years of suffering from the loathsome disease, Catarrh, vainly trying every known remedy, at last found a prescription which completely cured him. Catarrh is a disease of the bladder, and is a selection of the most reliable and safe self-addressed stamped envelope to Professor J. A. Lawrence, 88 Warren street, New York, will receive the recipe free of charge.

You can order THE CRITIC by postal card.

It will be sent to your address every evening for 35 cents.

"50c 40c or 30c." See "War" Robert.

50c advertisement in THE SUNDAY CAPITAL.

Call up telephone No. 351-2 and order THE CRITIC delivered to you for 35 cents a month.

CITY SPECIALS.

Buy Your Merchandise at Home.

There is no good or justifiable reason why any one residing in this city should go to New York to make his purchases. You need anything in the furniture line, upholstery, or in the same class of goods, that will be shown you in New York, and at the same time, you can save time, money and vexation of spirit, and at the same time assisting to build up one of the handiest cities in the world.

Rudden's Representative Installment House.

This reliable installment establishment, at 909 and 923 Seventh street, has a complete stock of all kinds of merchandise that is required to furnish a well-kept household at cash prices on the installment plan, and dictate your own terms.

For Washington Dressed Beef.

go to the Superior Meat Market, 309 and 308 North Street, Corned beef a specialty.

WANTED—HELP.